1. **Karbala ke Jung e Maidan me Jinn, Jino, Jinnath ki amad:**
   Dono taraf se safain lagayi ja rahi hain, abhi jung shru nahi hui, dur saamne ek ghardo ghubar urta nazar aya, mano ke koi bahot bara lashkar aa raha ho, Yazeedi foaj khush hui ki aur fauj aa gayi, lekin Imam Hussain رضی اللہ تعالیٰ عنہ ke nigah dekh rahi thi ye Yazeedi nahi yeh Hussaini hai.

   Ghardo ghubar chata, log hairaan pareshaan, itni dhul itni ghoaro ki awaazen, par na koi ghorey the, na sawaar the, ek haseen aur jameel sawaar ghorey se utra, Imam Hussain رضی اللہ تعالیٰ عنہ ke kareeb aya, kadmo ko haatho ko bosa diya, aur arz karta hai, Sarkar, mai Shahenshah e Jinnath hun, mere khuch saathi aasmaano me parwaaz karte hue ja rahe the, apko is haal me dekha, mujhe khabar hui, mai apni Jinnato ki fauj lekar agaya, ijazat dijiye, pal bhar me Yazeedi ki fauj ko palat kar rakh denge.
   Imam Hussain رضی اللہ تعالیٰ عنہ ne farmaya, mai tera shukr guzar hun, lekin ye mere liye imtehaan hai, Nana se wada kiya nibhana hai, mai aisi jung ka qayal nahi jisme tum unhe dekh sako wo tumhe na dekh saken, Aaj mai tujhse wohi kehta hun jo mere jadde kareem Hazrate Ibrahim Khaliullah علیہ السلام ne us wakht kaha tha jab unhe Namrud ne aag ke hawale kar diya tha, aur Jibreel e Ameen علیہ السلام madad ke liye tashreef laaye the, jis par apne farmaya ke, "Allah mere liye kaafi hai"

2. **Wakiya: Imam Hussain رضی اللہ تعالیٰ عنہ ke paas ek shaks aya, Huzur mai haj ke liye ja raha hun, mere paas 1 lac dirham hai mai chahta hun apke paas batorey amanat rakh dun, zarur rakho, wo aya aur rakhwa diye, ap رضی اللہ تعالیٰ عنہ ne pucha ke kya tum mujhe ijazat dete ho ke agar zarurat pare to mai isme tasarruf kar sakta hun, ijazat hai Huzur, Imam Hussain رضی اللہ تعالیٰ عنہ ne farmaya ke tumhe 1 lach mil jayenge, wo haj karne chala gaya**

   Haji sb haj karke loate, apke paas apni amanat wapas lene aye, ye apke 1 lac hain par maafi is baat ki chahta hun ke ye wohi rupya nahi hai jo aap de gaye the, chunki apne tasarruf ki ijazat di thi, to koi zarurat mand aya maine usko ap wala usey de diya, Huzur apko ikhtiyar hai, ap hamare sardar hain. Ap inki baton se khush hue, farmaya ke jab tumhare 1 lac maine baat diye to uske baad bhi koi zarurat mand aye, maine kaha baad me ana, agar tum mujhe ye 1 lac hibah kar do, to ye mai un zarurat mand ko de dun aur iske aiwaz tum mujhse jannat le lo, bole, sarkar ye apke hue

magar meri ek shart hai, wo ye ke ap mujhe yehi baat likhkar de dijiye, Imam Hussain رضی اللہ تعالیٰ عنہ ne likh di aur mohar laga di

Haji sb ne wo jannat ka parwana liya ankhon se lagaya, bosa diya, ghar aye, beto ko bulaya, apne bari azeem dawat ka intezam karwaya, beton ne pucha, abba kis liye, haj karke ayen hain iski khushi me bole nahi, dawat isliye hai ke ek haj karta to yaqeen nahi ke jannat me jaunga ya nahi, 2 karta to bhi yaqeen nahi, 3 karta to bhi, puri zindagi haj karta to bhi ye yaqeen nahi kar pata ke jannat mili ya nahi, lekin mere baccho mai jannat ka parwana lekar aya hun, aaj maine agar apni puri dalulat bhi luta di to ye kam hai.

Dawat hui dost aye, apne parwan dikhaya, sabh ne apko mubarak baad di, dost bolte ke haji sahab hame apki kismat pe raksh hota hai, ke kaash Hazrat Imam Hussain رضی اللہ تعالیٰ عنہ hamari saari daulat le lain aur Jannat de dain, Haji sb ka khushi me inteqaal ho gaya, beto ne wasiyat ke mutabik unke kafan me wo parwana rakh diya, dusre din jakar dekha, wo parna kabr ke upar rakha hua tha aur sunehro harfo me likha hua tha, ke Nabi ﷺ ke nawase Hussain رضی اللہ تعالیٰ عنہ ne jo wada kiya tha, Allah ne wo wada pura kar diya hai (subhanallah)

Imam Ali Maqam ki sabr ki manzil:

Kya jaana humne, wakht ka wali aur Ghous, sabr ki manzil par beshaq the, lekin jab aulad par baat ayi to sabr ka manzil tut gaya, magar Karbala me Imam Ali Maqam ke zaat ko dekhain apney apni auladon ki qurbaani ki kabuliyat ki dua farmayi, ai rabbey qayenat meri is qurbani ko qabul farma, har manzil par apne shukr kiya.

3. **Bare bare wali bhi sabr ki manzil par the, jab aulad par baat ayi to sabr tut gaya, Imam Hussain ki sabr ka maqaam aisa ke farmate, ai rabbe qayenat jab Hazrat Ibrahim علیہ السلام ne Hazrat Ismail علیہ السلام ki qurbani pesh ki thi to unke ankhon par patti thi magar meri ankhon par patti nahi hai**

4. **Imam Hussain رضی اللہ تعالیٰ عنہ khud Karbala me khud mukhtar the, apne karamat aur isteqamat dono dikhayi**

(a) Wakiya (1) : Ibn Jauza ek shaks hai, Imam Hussain ne ye kiya tha ke khemo ke ird gird aag jala rakhi thi taaki dushman khemo ke taraf se na aye, ye ata hai aur kehta hai apse, Hussain, duniya me tumne Jahannam ki aag bharka li, maazallah, apko jalaal ata hai, iske liye apne dua farmayi, ai Malike Qayenat duniya me isko aag ka azaab de, dua apki zubaan aqdas se jaari hui thi, ke iska ghora bekabu hota hai, iske pair riqaab me aisa phasa ke iska ghora khandaq ke taraf aata hai aur isko usi aag me gira deta hai.

(b) Wakiya (2): Ek mazani apse kehta hai ke ai Hussain is Dariya Farad ko dekh rahe ho, iska ek qatra tumhe nahi diya jayega, ap tarap gaye in jumlo par, apke aankhon se aansoo jaari hue, apne dua farmayi, ke ai parwar digar, isko pyasa hi tarpa kar halaaq farma. Ye apney ghorey ke kareeb lagaam pakre hue khara tha, iska ghora bidka, bhaga iska ghora, ye usko pakarne ke liye piche doarta hai, ghora isko pure maidan e karbala me doara raha hai, bari mushkil se ghore ko kaabu kiya, thak gaya, haap raha hai, pasiney se sharabor hai, kehta hai paani pilao, ab yahan 2 riwayaten hain, pehli ye, ke paani peeta hai pyaas bujhti nahi, kehta hai aur paani pilao, magar pyaas bujhti nahi hai, yahan tak ke pait phata aur mar gaya.

Dusri riwayat ye hai, ke paani peeta hai magar halaq se niche utarta nahi hai, cheekhta chillata hai, log uske mooh me surahi udelte hain, magar pee nahi pata, usi pyaas me mar jata hai

(c) Wakiya (3) : Ek gustakh kehta hai Hussain tumhe Rasulallah ﷺ se kya nisbat hai, tum kehte ho tum nawase Rasul ho, ba-khuda tum kazzab ho, maazallah, ap tarap jatey hain, dua farmayi, isko zillat ki moat ata farma.

Isko zoar ki haajat mehsus hui, paani ka loat liya, lashkar se door ek maqaam par pahoncha, baith gaya, abhi haajat puri bhi nahi akr paya tha ke ek bicchu ne uski sharmgaah par dunk mara, tarap gaya, nijasat me aalud, paijame ko choarkar bhagta hai, kehta hai mai halaaq ho gaya tabaah ho gaya, logo ne roka, pucha kya hua, kehta han ke maara to bicchu ne dank hai magar aisa mehsus hota hai ke jeetey ji puri jism me jahannam ki aag dehka di gayi hai, mar gaya tarap tarap kar

5. **Imam Hussain رضی اللہ تعالیٰ عنہ ki wiladat 5 Shabaan, 4 Hijri me hui. Tarikhey Islam me sirf 2 shasiyat aisi guzri hain jo apne walida ke shikam me 7 maah rahi hai**
   - **Imam Hussain رضی اللہ تعالیٰ عنہ**
   - **Hazrate Yahya علیہ السلام**

6. **Jibreel علیہ السلام aate hain, arz karte hain Ya Rasulallah, parwar digar ne Haroon ke dusre bête ke naam par apke shehzade ka naam "Shabbir" rakha hai, aur iske maine hote hain Arabic me Hussain**
   Faristho ki baraat utarti hai aur Nabiye Akram ko mubarak baad dene ke liye

7. **Ek martaba ap ﷺ ke goad ke ek zanoh pe Imam Hussain رضی اللہ تعالیٰ عنہ aur dusre zanoh pe apke shehzade Ibrahim jo Maria Kypta se paida hue the, baithe hue hain, kabhi ap Ibrahim ka bosah lete hain to kabhi Hussain ka, ke tabhi Jibreel علیہ السلام tashreef late hain saath me ek farishta bhi hai, kehte hain ke Allah mujhse fermata hai ke mai apne mehbub se puchun ke kya Ibrahim se mohabbat karte hain ,haan karta hun, kya ap Hussain se mohabbat karte hain, haan karta hun, Allah fermata hai, ke mere mehbub se keh do, ke ek dil me 2 mohababat jama nahi ho sakti, inme se ek ko ikhtiyar kijiye, ap ﷺ ne socha aur ikhtiyar kiya Hussain ko, ke tabhi malakul maut Ibrahim ke rooh qabz kar lete hain**
   Hussain wo hai jis par Nabi ne apne shehzade ke bhi qurbaan kiya hai

8. **Rasulallah ﷺ Khatune Jannat ke ghar tashreef le jate, ap kaam me masruf hotin, shehzade Hussain ro rahe hote, Sarkar unko rota dekh tarap jaate hain, shehzade ko uthate, aur irshad farmate hain ke beti Fatema, mujhe ye bahot bura malum hota ke Hussain ro rahe ho aur ap kaam me masruf hoan, inko rone na diya karo, inka rona mere dil ko bahot takleef pahonchata hai, ap pana loab shehzade ke mooh me dakhil karte aur wo khamosh ho jaate**

9. **Imam Hussain رضی اللہ تعالیٰ عنہ masjide nabwi me aate hain surkh jora pahenkar, Khatun e Jannat ne rawana kiya, Jumme ka din tha, nabi qudba de rahe hain, jhubba itna bara tha ke beech beech me wo pairo me atakta tha (qudba ka maqaam ye hai ke iske beech na bolna hai na haatho se koi harkat karni hai)**

Ap ﷺ ki nazar shehzade par pari, dekha ke jhubbe par pair uljha andesha hua ka kahin gir na jeyen, ap ﷺ mimbar se utre , qudbe ko moukuf kiya, tezi ke saath doarte hue aate hain aur shehzade ko goad me lete hain, phir mimbar par tashreef laate hain, shehzade ko apne goad me baithate hain aur qudba irshad farmate hain, goyah bataya ke Hussain se mohabbat karna bhi khuda bandi hai

10. **Eid ke din Rasulallah ﷺ Khatun e Jannat ke ghar tashreef late, shehzado ka awaaz dete, lekar Idd gaah ke taraf jaate hain, bacche farmate hain, nana Jaan, bahot se bacche oonto pe ja rahe hain, hamari sawari kya hai, ap ﷺ ne dono shehzaado ko apne ek ko dono kandho par baithaya, phir bacche farmate hain khuch dair baad, Nana Jaan inke oonto ke lagaam hain hamari sawari ki lagaam nahi hai, apne apni noorani zulfo ko liya ek zulfo ke Hasan aur dusri taraf ki zulfo ko Hussain ko diya, farmaye, ke ye hai tumhare sawaari ki lagaam**

    Phir baccho ne kaha, ke inki sawari awazain bhi nikal rahi hai, to ap ﷺ ne bhi oonth ki awaaz nikali, ke tabhi Hazrat Abu Bakr رضی اللہ تعالیٰ عنہ tashreef late hain, jab shehzado ka ye laad pyaar dekha, to kehte hain, shehzaao jaante ho kis par sawaar ho, tumhari sawari kitni umdah hai, Rasulallah ﷺ ne farmaya ke Abu Bakr, tum ye bhi to dekho ke sawaar kitne umdah hain

11. **Huzur ﷺ masjide nabwi me namaz para rahe hain, sajde me dekh Imam Hussain ne khyal kiya ke nana sawari ke liye taiyar hain, shehzade aye aur Nana ki pusht par sawaar ho gaye, ap samajh gaye Hussain hain, apne sajdah taweel kar diya itna taveel ke 72 baar taqbeer par li, jab shehzade utre tab apne sajdeh se sir uthaya**

    Sahaba sochne lage ki kya baat ho gayi, kahin Rasul Allah se mulaqat ke liye to nahi chale gaye, piche ek sahaba ne sir ko uthakar dekha to Hussain pushte Rasul par baithe hue the, phir unhone bagal wale sahaba ko koni maari, unhone bhi dekha, phir unhone apne barabar wale ko, is tarah sabhi sahaba ne ap Hussain ko dekha sajdeh ki haalat me, kisi ko bhi namaz loatane ka hukm nahi diya, kyunki Ali ko dekhna bhi ibadat aur Hussain ko dekhna bhi ibadat

Kya Hussain namaz nahi jante the, unhone Ali ko, apni walida ko namaz parta nahi dekha tha, are wo to khud bhi namaz parte they, pusht par sawar hue, nana tasbeeh parte rahey 72 tasbeen pari, Hussain batana chahte hain, ke mere Nana ki ek ek tasveeh ki ehmiyat ye hai ke mai har tasveeh ke fidiye me Karbala me mai ek ek jaan nisaar ko qurban karunga

12. **Hadees: Allah ke Nabi ﷺ ne irshad farmaya, ai logo Hussain mujhse hai mai Hussain se hun, ai parwar digar, tu usse mohabbat kar jo Hussain se mohabbat kare**
    - **Ibn Maaja Vol 1, Hadees 144**
    - **Imam Trimizi ne Vol 2, Hadees 3775**
    - **Imam ibn Hibban ne As Sahi me Hadees 2240**
    - **Hakim Al Mustadrak Vol 3 Pg 177**

13. **Jannat ke joare Jannat ke sardaro ke liye**

Idd ka moaka hai, Khatun e Jannat ke paas bacche aate hain, kehte hain, ammi jaan, kal Idd hai, sab baccho ke waldain ne unke liye naye kapre laye hain, hamare liye bhi kya naye joare aye hain, baccho ka dil dukhana nahi chahti thin, farmayin, apne walid se pucho, walid ne kaha, apne nana se pucho, nana ke paas gaye, sakar ne irshad farmaya, bête tumhar kapre inshallah ajayenge

Adhi raat ek nojawan darwaze par hazir hota hai ke Nabi ﷺ ne shehzado ke liye karpre bhijwaye hain, subah shehzade taiyar hue, behtareen joarey aye the, pahen kar taiyar hue, Rasulallah ki awaaz aati hai, shehzaade taiyar hain?

Khatun e Jannat salaam arz karti hain, kehti hain baba jaan apne bara behtareen libaaz apne nawaso ko bheja, ap farmate hain, ye kya kehti ho, hum ne to ko libaz nahi bheja, guftagu ho rahi hai ke Jibreel عليه السلام hazir hote hain, farmate hain, Ya Rasulallah, wo jorey Allah ne Jannat ke bheje hain aur wo nojawan mai hi tha

"Jannat ki cheezain, nematen duniya me nahi bheji jaati, magar shehzaado ke liye aye, wajah hai ke ye Jannat ke sardar hain, ye jahan hote hain wahan Jannat hoti hai"

14. **Imam Hasan Hussain Jannat ke kaise maalik hain**

Hadees: Hazrat Anas ibn Malik se riwayat hai, ke Allah ke Nabi ne irshad farmaya, ek martaba janant ne jahannam par fark zahir kiya, mai tujhse behtar hun afzal hun, jahannam ne kaha, hargiz nahi, mai tujhse behtar hun , jannat se ta'ajjub se pucha, wo kaise bata, sabut to de

Jahannam kehti hai ke mujhe Namrud, Firon aur Jabbar jaise azeem badshah mujhme honge jo duniya me hukumat karte the aur tujhme ghareeb, misakeen rahege, Jannat khamosh ho gayi uske paas jawab hi nahi tha, Allah ne wahi ki jannat ke taraf, ai jannat ghumzadah na ho, afsos na kar, Hasan aur Hussain se mai tujhe zeenat bakshne wala hun

- **Majemul Ausad, Vol 7, Pg 148, Hadees 7120**
- **Majmauz Zawai, Vol 9, Pg 184**
- **Al Qamil, Vol 4, Pg 347**
- **Taarikhe Asma us Sikaat, Vol 1, Pg 171**

15. **Khulf e Rashedeen ki mohabbat:**

(a) **Hazrate Umar ibn Khattab رضی اللہ تعالیٰ عنہ mimbar par baithte, Imam Hussain aate, ap unko lekar goad me bitha lete, apne sir se imama hatate aur shehzaade ke nanne nanhe haatho ko apne sir par rakhte, baal sehlaane lagte, ap farmate, Hussain, ye baal ap hi ke barkat se to ugey hain, ap na hote to Umar ke sir par baal na hotey**

(b) **Hazrat Abu Bakr رضی اللہ تعالیٰ عنہ ka doare khilafat hai, Imam Hussain aate, ap doarte hue jaate aur theek usi tarah uthate jaise Rasulallah ﷺ uthate, mimbar par laate aur baitha lete, galon ko bosah dete aur farmate, Hussain kitna acha ho ap hamesh aate rahen aur hamare saath mimbar par baithe rahen**

(c) **Imam Hussain ki umar 3 saal ke kareeb, Rasulallah ﷺ ka wisaal hue khuch arsa hi guzra tha, pehli martaba Abu Bakr mimbar par tashreef laye Khalifa banne ke baad, Imam Hussain aye, baccho ke alam ke andaz me sakhti se farmaya, iske raawi khud Imam Hussain رضی اللہ تعالیٰ عنہ hain, chacha jaan ap utariye hamare Nana jaan ke mimbar se aur apne walid ke mimbar par jaiye aur qubba dijiye. Apne shehzade ko uthaya aur baitha diya usi mimbar pe, farmate hain,**

shehzade, mere baap ka koi mimbar nahi hai, ye apke tufail se hi ata hua hai. Ye jaante they ke Rasulallah ﷺ ne farmaya, ke Allah ussey mohababt karta hai jo Imam Hussain se mohababt karta hai

(d) Jab maal e ghaneemat ata Hazrat Umar ibn Khattab رضی اللہ تعالیٰ عنہ ke doare khilafat me, to ap har kisi ko ek ek hissa dete, magar Imam Hasan aur Imam Hussain ko dugnah hissa dete

Ek martaba apke shehzaade Abdullah ibn Umar ne is par aitraaz kiya ke humne to Rasulallah ﷺ ke saath jung me shareek hue hain, badan me zakhm khaye hain aur shehzaade ne aisi koi jungo me shirkat nahi ki hai phi rap dugna hissa kyun dete hain

Hazart Umar jalaal me aate hain, ye kya kehte ho, suno, Hussain wo hai jiske baba Ali hain, walida Fatema hain, nana Rasulallah ﷺ hain, dadi Hazrat Khadijatul Qubra hain, jao pehle aisa khandan loa, uske baad dugne hissa ka mutalba karna

(e) Ek martaba Imam Hussain, Hazrat Umar ke sahabzade ke saath khel rahe hain, kisi baat par ikhtelaaf ho gaya, jhunjlahat me Imam Hussain keh diya, ghulam hokar humse mooh zori karte ho, tub hi ghulam tera baap bhi ghulam

Sahabzade ghusse ke alam apne walid Ammerul Momennen Umar Farooque رضی اللہ تعالیٰ عنہ ke paas jaate hain, kehte hain, baba jaan, Hussain ne hamari sakht toaheen ki hai, mujhe ghulam kaha, apko bhi ghulam kaha, ap farmate hain, beta tumne apne kaano se suna, kya Hussain ne yehi kaha, haan yehi kaha, acha le ye kaagaz le jao, kalam le jao, kehna ke apne jo kaha hai is par likh dijiye

Beta soch ratha tha ke baba chalkar unhe dantegen, shayda unko meri baat me shubha hai isi liye likh kar mangwa rahe hain, pahonche, kaha, Hussain apne jo khuch kaha hai use likh do, Hussain ne likh diya, tehreer lekar wapas apne walid ke paas pahonche, Farooque e Azam ka aansoo jaari ho jaate hain, tehreer ko bosah diya, farmaya, Hussain ne haq kaha, tu bhi unka ghulam hai, mai bhi unka ghulam hun, aur ye ghulami kabul ho haye to bera paar hai

Ai sahabzaade, mai tujhe wasiyat karta hun, mujhe khatka tha, Qayamat me Umar ibn Khattab se sakht puch na ho, magar ab wo dar aur khatka jata raha, jab mera inteqaal ho jaye to ye kagaz mere kabr me daal dena, ke jab bargah e risalat aur bagah e khuda bandi me pucha jayega, ke ai Umar Ibn Khattab, tu kya laya duniya se, to mai ye kagaz ka purza kahunga, Rasulallah apke nawase ki ghulami likhwa kar laya hun, apke nawase ka ghulam bankar aya hun

16. **Hatim Tai ki sakhawat:**

Hatim ka ek ghora tha safed rang ka bari mohabbat karta tha ussey, apney bete ke tarah pala the usne usko, ek shaks ko malum hua ke Hatim se jo maango wo naa nahi kehta hai, usne azmana chaha, chunache pahonchta hai, kehta hai ke mai ek musafir hun, raat apke ghar qyam karna chahta hun, ijazat di, achne khaney khilaye, araam se rakha, subha uske nikalne se pehle uskey ghorey ko chara khilakar, paani pilakar taiyar kar diya gaya, musafir nikla dekha hai ghoar taza dum hai, zeen kasi hui hai, chalte wakht Hatim ne 2 thailiyan dirham ki batore tabarruk di, kehne laga ke maine tumhari sakhawat ke bahot charche sune hain, tum kisi ko naa nahi kehte, mujhe is dirhamo ki zarurat nahi hai, Hatim ne kaha mai ye batore tohfa de raha hun qabul kar lijiye, musafir kehta hai ke tum agar dena hi chahte ho to apna wo safed ghora de do jo tumhe bahot azeez hai.

Hatim ne jaise suna, sir pakar ke baith gaya, afsos mere mehmaan kya cheen maang li tumne, kal khilane ke liye gosh ki ashiya me koi jaanwar mere paas nahi tha aur maine tere khatir ke liye usi safed ghorey ko zabah kar daala aur tumne kal raat usi ghorey ka gosh khaya hai.

Mehmaan ke khatir Hatim ne apne sab se azeez cheez qurbaan kar di.

17. **Imam Hussain رضی اللہ تعالیٰ عنہ ki sakhawat**

Ek Yahudi hai isne Hatim ke bare kissey sun rakhe the, usne kaha nawase Rasul ke sakhawat ke bare charche hain, chalo azmaya jaye, usne pata lagwaya ke ap رضی اللہ تعالیٰ عنہ ke paas kya kya hai, khabar mili, ke us wakht Imam Hussain رضی اللہ تعالیٰ عنہ ke stabal me 7 ghorey hain, aur usme ek safed ghora jissey ap bahot mohabbat karte hain, ye Yahudi moakey ki talaash me tha ke apko azmaya, ye hakeem tha

Ittefaaq se ek musalman baccha ata ke meri walda ki tabiyat kharab hai, ap chaliye dekhiye, ye gaya, bola ke tumhari maa ko bari bhayanak beemari hui hai, iska ilaaj sirf ek hi hai, bataiye, kaale ghorey ka jigar agar tum le aao to mai ussey dawai banaunga wo dena tumhari maa ko sehat ho jayegi, baccha roney laga, mai bara ghareeb hun, mai ghora launga kahan se, fikr na karo, Nabi ke nawase ke paas bahot ghorey hain, jao unse maago de dainge.

Baccha Imam Hussain رضی اللہ تعالیٰ عنہ ke paas jata hai, puri baat batayi, apne ghulam ko awaaz di, kaha us kaale ghorey ko zibah karo aur uska jigar nikal kar is bacche ko de do, baccha jigar lekar aata hai, Hakeem kehne laga ke maine batane me ghalti kar di kaale ghorey ka nahi, surkh ghorey ka jhigar chahiye, mai tumhe awaaz de hi raha tha par tum sun nahi paaye, baccha pareshaan hota hai aur phir Imam Hussain ke paas gaya, bacche ne puri baat batayi, ghulam ko awaz di apne, hukm diya ke surkh ghora zibah karke uska jigar is bacche ko de do

Is tarah Hakeem ne koi na koi bahane se bacche ke zariye apke 6 ghoro ko zibah karwa diya jagar ki aar me, ab sirf apke paas apka mehbub sada ghora reh gaya tha, ab akhri me Imam Hussain رضی اللہ تعالیٰ عنہ ne bacche se farmaya, ke tum jao hakeem ko le aao ke kahin aisa na ho ke iske baad bole ke kisi aur ghorey ka chahiye kyun ke ab mere paas aur ghorey nahi hain, yehi akhri ghora bacha hai. Hakeem ata hai, pehle maafi mangta hai ke meri na-ahli ki wajah se apke 6 ghorey maare gaye, bus isi ka chahiye, isi se kaam ho jayega, Imam ne ghulam ko ishara kiya, aur jigar nikal kar hakeem ko de diya gaya.

Hakeem ne haath me liya, ek taraf rakha, keha huzur jigar ki dar haqiqat zarurat hi nahi thi, bimari ka ilaaj mojud hai, mai to apki sakhawat ki azmaish kar raha tha, kasam khuda ki apse bara sakhi nahi dekha, haath agey baraiye takey mai Islam me dakhil ho jaun, maine dekh liya apki sakhawat ke saamne Hatim Tail ki sakhawat bhi sharminda ho jaye

Ap رضی اللہ تعالیٰ عنہ ne usko kalma paraya, phir muskura ke kehte hain, ke tabeeb jis irade se ghar se nikla tha uska izhaar nahi karega, kaha huzur jan jaante hain to dikha dijiye, sun, agar aaj mere Nana hotey to in ghorey ko thokar maarte to ye

zinda ho jatey, mai bhi unhi ka nawasa hun, ap رضی اللہ تعالیٰ عنہ ne ghoro se farmaya, "qum be iz nillah", ye kehna hi tha ke saato ke saato ghorey zinda ho jate hain, yehi sochkar tu ghar se mikla tha, ke Rasul ke mojizah bahot suna hain, kya Nabi ki aulad me bhi koi karamat hai to dekh li tune karamat.

18. Zikr e Hussain Quran e Majeed ne bhi kiya hai:

Imam Jalaluddin Suyuti رحمۃ اللہ علیہ apni Tafseer e Durre Mansur me farmate hain, Quran me jahan jahan "ya aiyyohal lazina amanu" aya hai, samajh lo ke isme khitaab tamaam momino ke Maula aur Aka Ali se murad hai, aur jahan jahan sabr ki talqeen hai un sabreen ke sardar Imam Hussain hain